UFCW LOCAL 1167

Voter Guide- November 3, 2026

REMEMBER TO VOTE BY OR BEFORE ELECTION DAY- TUESDAY, NOVEMBER 3RD

Statewide Offices

Governor- Xavier Becerra
Lt. Governor- Fiona Ma
Attorney General- Rob Bonta
Controller- Malia Cohen
Insurance Commissioner- Ben Allen* & Jane Kim*
Secretary of State-Shirley Weber
Treasurer- Eleni Kounalakis
State Superintendent of Public Instruction- No Recommendation

United States Representatives in Congress

CD 23- Tessa Lynn Hodge
CD 33- Pete Aguilar
CD 35- Norma Torres
CD 39- Mark Takano
CD 40- No Recommendation
CD 48- Marni von Wilpert

California State Senate

SD 32- Dr. Tiffanie Tate

California State Assembly

AD 34- Randall Putz
AD 36- Ida Obeso-Martinez
AD 45-James Ramos
AD 47- Leila Namvar
AD 50-Robert Garcia
AD 58-Clarissa Cervantes
AD 60-Corey Jackson

Municipal Offices

Banning City Council District 5- Chris Castorena
Banning City Council District 4- Marco Santana
Corona City Council District 1- Jacque Casillas
Desert Healthcare District Director Zone 5- Anyse Smith
Fontana City Council District 4- Luz Pérez
Lake Elsinore District 3- Tim Sheridan
Moreno Valley Mayor- Ulises Cabrera
Moreno Valley City Council District 2- Liza Arellano
Moreno Valley City Council District 4- Cheylynda Barnard
Rancho Cucamonga City Council District 2- DeJonaé Shaw
Redlands City Council District 1- Denise Davis
Rialto City Council- Ana Gonzalez & Rafael Trujillo
Riverside City Council Ward 2- Gracie Torres
Riverside County Judge Seat #10- Andrea Garcia
San Bernardino City Council- Ward 1- Virginia Marquez
San Bernardino City Council- Ward 2- Christian Shaughnessy
San Bernardino City Council- Ward 4-Joe Salas

For Ballot Propositions & voter resources scan the QR code!

Your Union carefully interviewed and evaluated candidates for the 2026 General Election. We proudly endorse those who will stand up for working families, protect workers' rights, and support policies that strengthen our communities.
When union members vote, our voice is stronger.

-Joe Duffle, President UFCW 1167

909-877-5000
WWW.UFCW1167.ORG

**indicates a dual endorsement in the race*

Produced- in- house